

**Northwest Central IL Works (NCI Works)**  
**Electronic Meeting**  
**Tuesday, May 2, 2023**  
**12:00 Noon**

**Join Zoom Meeting**  
**<https://us02web.zoom.us/j/86192858043>**  
**Meeting ID: 861 9285 8043**  
**Dial by your location**  
**+1 312 626 6799 US (Chicago)**  
**Meeting ID: 861 9285 8043**

## **REVISED AGENDA**

Call to Order (Cary Robbins / Patty Head)

Roll Call

Chairman's Comments

### **Consent Agenda** (*Action Item*):

*Consent Agenda Items - Anyone may remove an item from the consent item list by requesting the chair to do so. Items removed will be discussed and voted upon immediately following passage of the remaining consent items.*

☐ NCI Works (March 7, 2023 Meeting Minutes) (**Page 1**)

### **Business Meeting**

Oversight Committee (Gerald Waszkowiak)

- Review and Approval of the Financial Reports January & February 2023 (*Action Item*) (**Page 11**)
- Review & Approval of 3<sup>rd</sup> Quarter Partner Report (*Action Item*) (**Page 17**)
- Review of the Partner Referral Report (**Page 18**)
- Review & Approval to Certify Phlebotomy Technician with Clinical Externship Training Programs for Sauk Valley Community College (*Action Item*) (**Page 19**)
- Review & Approval to Recertify Commercial Drivers License Program for Sauk Valley Community College (*Action Item*) (**Page A**)
- Review & Approval to Recertify Commercial Drivers License Program for Midwest Safe Driver LLC (*Action Item*) (**Page B**)

Employer Engagement Committee Report (April 4, 2023 Meeting Minutes) (Page 22)

Youth Committee Report (April 11, 2023 Meeting Minutes) (Page 25)

- Approval to Extend the Contract for Bureau, Henry Stark Regional Office of Education (*Action Item*) (Page 28)
- Approval to Extend the Contract for Regional Office of Education #35 (*Action Item*) (Page 31)
- Approval to Extend the Contract for Regional Office of Education #47 (*Action Item*) (Page 34)

Targeted Population Committee/Workgroup Report (April 18, 2023 Meeting Summary) (Page 37)

Business Liaison & Marketing Committee Report (April 19, 2023 Meeting Minutes) (Page 40)

LWIA #4 MOU Meeting Summary (March 20, 2023 Meeting Summary) (Page 42)

### **Other Business**

- Approval of the PY 23 Memorandum of Understanding & Budget (*Action Item*) (Page 44)
- Request approval for any grant modifications (if necessary) (Carrie Folken) (*Possible Action Item*)
- Apprenticeship Activities

JoCarroll Energy's apprenticeship effort came to a pause in the last few months. Right now they are working on a Connect Illinois Grant and gathering letters of support from the group that was originally convened to work on apprenticeship development and career exploration in broadband. The members of this group have also begun signing Memorandums of Understanding to create a consortium of stakeholders that will continue to pursue funding opportunities to set up the projects in career exploration for Jr. and Sr. high students previously discussed as well as the apprenticeship program that initiated this effort.

A new player in the broadband expansion effort, and who has been invited to join in the consortium's efforts, is Wolfline Construction. Wolfline is a broadband construction company that operates throughout the US and has established apprenticeship programs for some occupations in the state of Michigan. They are looking at establishing a technician apprenticeship for their staff that will be working in the JoCarroll Energy area and have had an introductory meeting with our US DOL Apprenticeship Rep. as well as with Morrison Tech and Highland Community College. They are eager to get the program up and running and I will keep you posted as this develops.

- Success Stories
  - BEST Success Stories (Page 86)

- NCI Works Meeting Schedule:

September 5, 2023

November 7, 2023

NCI Works Executive Committee Meeting Schedule:

July 11, 2023 (tentative, if needed)

Public Comments / Recognition of Guests

Adjournment